

MONROE CITY COUNCIL MEETING

Tuesday, February 22, 2022 at 6:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 6:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

6:00 p.m. Work Session

1. 2020-2021 Audit Report - Kimball & Roberts

7:00 p.m.

- 2. Welcome and Call to Order: Mayor Johnny Parsons
- 3. Roll Call
- 4. Pledge of Allegiance and Prayer: By elected official
- 5. Consider a motion to approve the minutes of the meeting held February 8, 2022
- 6. Citizen input -Limit of 3 minutes per comment
- 7. Business
 - a. Planning Commission Business- Chairperson Bart Lee
 - 1. Subdivision sketch plan for "Monroe Highland Ranch Subdivision" located at approximately 698 West 800 South. Submitted by Douglas Monroe.
 - 2. Lot combination located at 115 North 200 West submitted by Mike Moore.
 - 3. Oversized shop/garage located at 550 East 580 South. Submitted by Vince Donahue.
 - b. Citizen Concern DUP Cabin- Bob Lee
 - c. Consider bid for tree trimming at Monroe City's Lion's Park
 - d. Consider bid on Monroe City Surplus item
- 8. Other Business
 - a. Staff Reports
 - b. Department Business-Council
- 9. Adjournment

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on 02/21/2022 at 12:17 PM