

## **MONROE CITY COUNCIL MEETING**

Tuesday, February 8, 2022 at 7:00 pm

## **NOTICE AND AGENDA**

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 7:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Mayor Johnny Parsons
- 2. Pledge of Allegiance and Prayer: By elected official
- 3. Roll Call
- 4. Consider a motion to approve the minutes of the meeting held January 25, 2022
- 5. Citizen input -Limit of 3 minutes per comment
- 6. Approval of February 2022 warrant register, January 2022 cash disbursements, adjustment journal, and aging report.
- 7. Business
  - a. Monroe Hot Springs Estates Development Dave Coe
  - b. Consider "Cornerstone Subdivision" final plat map Submitted by Randy Draper
  - c. Consider "Tree Lane Subdivision" final plat map Submitted by Nathan & Kris Young
  - d. Consider bid for tree trimming at Monroe City's Lion's Park
  - e. Consider items to be placed on Monroe City Surplus Property List
  - f. Review Capital Improvement List
  - g. Consider Resolution 2 1 2022 amendment to Monroe City Water Policy -Connection Fees
- 8. Other Business
  - a. Staff Reports
  - b. Department Business-Council
- 9. Adjournment

Posted this 7th day of February 2022

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on 02/07/2022 at 1:37 PM