

MONROE CITY COUNCIL MEETING

Tuesday, May 24, 2022 at 7:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 7:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Mayor Johnny Parsons
- 2. Pledge of Allegiance and Prayer: By elected official
- 3. Roll Call
- 4. Consider a motion to approve the minutes of the meeting held May 12, 2022
- 5. Citizen input -Limit of 3 minutes per comment
- 6. Business
 - a. Planning Commission Business Chair Person Bart Lee
 - 1. Conditional Use for billboard advertising sign located at 34 N Main St. Submitted by Broox Anderson.
 - b. Consider imposing Irrigation restrictions
 - c. Public Hearing to receive comments on the 2022-2023 fiscal year budget of Monroe City for all funds. Comments will also be taken on the current 2021-2022 fiscal year budget which will be opened, amended, and increases and or decreases in the budget will be considered.
 - d. Discussion for amending personnel policy to include Juneteenth holiday.
- 7. Other Business
 - a. Staff Reports
 - b. Department Business-Council
- 8. Adjournment

Posted this 23rd day of May 2022

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on 05/23/2022 at 5:13 PM