

## MONROE CITY COUNCIL MEETING

Tuesday, August 9, 2022 at 7:00 pm

## **NOTICE AND AGENDA**

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 7:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Mayor Johnny Parsons
- 2. Pledge of Allegiance and Prayer: By elected official
- 3. Roll Call
- 4. Consider a motion to approve the minutes of the meeting held July 12, 2022
- 5. Citizen input -Limit of 3 minutes per comment
- 6. Approval of August 2022 warrant register, July 2022 cash disbursements, adjustment journal, and aging report.
- 7. Business
  - a. Planning Commission Business: Chairman Bart Lee
    - a. Conditional Use Business License for "Colby Airbnb" located at 350 S Main and submitted by Kaci and Rhett Colby.
    - b. Conditional Use Business License for "Love thy Lash" located at 380 N 300 W and submitted by Kayla Nay.
  - b. CIB -Culinary Water Capital Facility Grant Award Jones & DeMille
  - c. Consider approving 2022 Fraud Rick Assessment Questionnaire
  - d. Appointment of Mayor Pro-Tempore
- 8. Other Business
  - a. Staff Reports
  - **b.** Department Business-Council
- 9. Adjournment

Posted this 8th day of August 2022

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on 08/08/2022 at 1:36 PM