



MONROE CITY COUNCIL MEETING

Tuesday, July 11, 2023, at 7:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 7:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

1. **Welcome and Call to Order: Mayor Johnny Parsons**
2. **Pledge of Allegiance and Prayer: By elected official**
3. **Roll Call**
4. **Consider a motion to approve the minutes of the meeting held June 27, 2023**
5. **Citizen input -Limit of 3 minutes per comment**
6. **Approval of June 2023 warrant register, cash disbursements, adjustment journal, and aging report.**
7. **Business**
 - a. **Planning Commission - Chairperson Bart Lee**
 1. Conditional Use License 'Posh Pets' located at 365 N 100 W. Submitted by Kristen Heath.
 - b. **Consider James Jones Cemetery headstone exemption**
 - c. **Report from the 24th of July Committee**
 - d. **Consider Resolution 7 1 2023 adopting revised power rates and grid connection fee schedule**
 - e. **Consider amendment to Lower Hydro Penstock Contract - Jones & DeMille Engineering (JDE)**
 - f. **Consider cancellation of July 25, 2023 Regular Council Meeting**
8. **Other Business**
 - a. **Staff Reports**
 - b. **Department Business-Council**
9. **Adjournment**

Posted this 10th day of July 2023

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.