



# **MONROE CITY COUNCIL MEETING**

**Tuesday, September 12, 2023 at 6:00 pm**

## **NOTICE AND AGENDA**

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 7:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

### **6:00 p.m.**

- 1. Work Session - Six County Association of Governments - Needs assessment- Tyler Timmons**

### **7:00 p.m.**

- 2. Welcome and Call to Order: Mayor Johnny Parsons**
- 3. Pledge of Allegiance and Prayer: By elected official**
- 4. Roll Call**
- 5. Consider a motion to approve the minutes of the meeting held August, 22, 2023**
- 6. Citizen input -Limit of 3 minutes per comment**
- 7. Approval of August 2023 warrant register, cash disbursements, adjustment journal, and aging report.**
- 8. Business**
  - a. Red Rock Fly-in Review - Lindsey Rippa-Burns**
  - b. Discuss water policy for annexation - Logan Tsingine**
  - c. Consider Sand H Debris Basin Project - KC Savage NRCS**
  - d. Consider Electric Purchased Power Adjustment (surcharge)**
- 9. Other Business**
  - a. Staff Reports**
  - b. Department Business-Council**
- 10. Adjournment**

Posted this 10th day of September 2023

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website [littlegreenvalley.com](http://littlegreenvalley.com), posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

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Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on  
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