

Monroe Trails Committee

Tuesday, February 13, 2024 at 1:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 1:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Committee Chairperson
- 2. Roll Call
- 3. Approve 2023-12-6 Meeting Minutes
- 4. Business
 - a. Nomination of 5th Committee Member
 - 1. It is proposed that we nominate Rick Werry as our remaining committee member.
 - 2. The City Council will consider his appointment at their next meeting.

5. Other Business

- a. Discuss recent meetings that various committee members have attended:
 - 1. Sevier County Commissioners (Jan 8th)
 - 2. Department of Wildlife Resources (Jan 19th)
 - 3. Sevier County Economic Development Council (Jan 25th)
 - 4. Annabella Town Council (Feb 8th)
- b. Follow up on Trails Proposal submitted to BLM for NEPA study
- c. Discuss help needed for upcoming grant applications
 - 1. Compile list of grants, application deadlines, and committee member(s) assignments.
- d. Discuss handling of anticipated funds received from future grants and donations

6. ADJOURNMENT

Posted this 12th day of February 2024.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Notice of Special Accommodations (ADA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.