

MONROE CITY COUNCIL MEETING

Tuesday, April 23, 2024 at 6:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 6:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

6:00 P.M. SPECIAL COUNCIL MEETING

1. Discussion with State Institutional Trust Lands on proposed subdivision preliminary approval

7:00 p.m. Regular Council Meeting

- 2. Welcome and Call to Order: Mayor Johnny Parsons
- 3. Pledge of Allegiance and Prayer: By elected official
- 4. Roll Call
- 5. Citizen input -Limit of 3 minutes per comment
- 6. Business
 - a. Planning Commission Chairperson Gordon Dickinson
 - 1. Conditional use business license for "Take 10 With Ken" located at 372 N 430 E Submitted by Makena Hutchings.
 - b. Consider Harvest Fest Proposal Joe Anderson
 - c. Consider Storm Water Drainage (Monroe Canal) Project participation commitment-Monroe Canal
 - d. Nuisance Property Abatement 265 W 300 N Trevor Peterson
 - e. Nuisance Property Complaint 430 E 230 S Trevor Peterson
- 7. Other Business
 - a. Staff Reports
 - 1. Distribute Department Budgets City Recorder Allison Leavitt
 - b. Department Business-Council
- 8. Adjournment

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on 04/22/2024 at 4:19 PM