



MONROE CITY COUNCIL MEETING

Tuesday, November 26, 2024 at 7:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 7:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Mayor Johnny Parsons**
- 2. Pledge of Allegiance and Prayer: By elected official**
- 3. Roll Call**
- 4. Consider a motion to approve the minutes of the meeting held November 12, 2024**
- 5. Citizen input -Limit of 3 minutes per comment**
- 6. Business**
 - a. Consider Resolution 11 05 2024 -Updating Monroe City Water Conservation Plan**
 - b. Consider creation of Board of Equalization for Monroe City**
 - c. Public Hearing to receive comments on the current 2024-2025 fiscal year budget which will be opened, amended, and increases and or decreases in the budget will be considered.**
 - d. Consider purchase of real property**
 - e. Consider Employee Holiday bonus and volunteer gifts**
 - f. Consider Online Parks and Recreation provider**
 - g. Appointment to Planning Commission - Mayor**
- 7. Other Business**
 - a. Staff Reports**
 - b. Department Business-Council**
- 8. Adjournment**

Posted this 22nd day of November 2024

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website monroeut.gov, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least

24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on
11/22/2024 at 12:19 PM