



Monroe Trails Committee

Tuesday, February 4, 2025 at 4:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 4:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Committee Chairperson**
- 2. Roll Call**
- 3. Approve 2024-11-13 Meeting Minutes**
- 4. Public Input**
- 5. Business**
 - a. Recap of recent meeting with County Commissioners**
 1. Commissioners are still very supportive and excited about the project
 2. Communicated our goal to complete NEPA and schedule archeologists for cultural survey of Joe Town Hill by February
 - b. Review of budget and payables (Jenna and Alison)**
 1. Jones and DeMille – paid so far, and remaining to be used/paid (Jenna/Alison)
 2. Process for using county funds (Alison)
 - c. Trail construction**
 1. Assume NEPA is completed by end of February
 2. Next steps
 - 1 Bids from contractors
 - 2 Trail crews (Nate Conder, youth crew)
 - 3 Equipment purchases
 - d. Committee meeting schedule for Spring/Summer**
 1. Once or twice a month?
- 6. ADJOURNMENT**

Posted this 3rd day of February 2025.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Notice of Special Accommodations (ADA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.