



Monroe Trails Committee

Tuesday, March 18, 2025 at 4:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 4:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Committee Chairperson**
- 2. Roll Call**
- 3. Approve 2024-2-4 Meeting Minutes**
- 4. Public Input**
- 5. Business**
 - a. NEPA updates (Jenna)**
 1. Follow up on EA application deadline questions
 2. MOU
 3. Trail mapping and cultural survey scheduling
 - b. East side trail updates (Prescott)**
 1. Bench trail flagging completed
 2. Canal trail proposal
 - c. Plan for City Council update (all)**
 1. Propose date to be on city council agenda (possible dates: 4/8, 4/22, 5/13)
 2. Provide progress updates, and present 2025 general plan
 3. Discuss easement for parking and restroom access at Red Hill Hot Springs trailhead
 4. Any other topics or resource requests to include
 - d. General/other business (all)**
 1. Shirts and swag ideas (Prescott)
 2. Consider starting contractor bid process and trail crew(s) creation and scheduling
- 6. ADJOURNMENT**

Posted this 18th day of March 2025.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Notice of Special Accommodations (ADA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.