



MONROE CITY COUNCIL MEETING

Monday, June 23, 2025 at 7:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 7:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Mayor Johnny Parsons**
- 2. Pledge of Allegiance and Prayer: By elected official**
- 3. Roll Call**
- 4. Consider a motion to approve the minutes of the meeting held June 10, 2025**
- 5. Citizen input -Limit of 3 minutes per comment**
- 6. Business**
 - a. Planning Commission - Chairperson Candice Barney**
 1. Consider amendment to Monroe City Subdivision Ordinance Title 12 Section 15 -Lot size requirement for Curb, Gutter and Sidewalk
 2. Other
 - Discussion of Wellhead Protection Zone Land Use Ordinance 13.10.3
 - Discussion on zoning for proposed annexation for dance studio at approximately 100 E 700 N.
 - b. Consider Goold Brothers Subdivision exemption from Curb, Gutter, and Sidewalk requirement**
 - c. Consider request for irrigation service at 279 N 420 E - Clint Wirick**
- 7. Other Business**
 - a. Staff Reports**
 - b. Department Business-Council**
- 8. Adjournment**

Posted this 22nd day of June 2023

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website monroeut.gov, posted on the Utah Public Notice website and personally delivered to each member

of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on
06/22/2025 at 1:27 PM