



Monroe Trails Committee

Thursday, Feb 12, 2026 at 4:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 4:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

1. Welcome and Call to Order: Committee Chairperson

2. Roll Call

3. Approve 2025-11-24 Meeting Minutes

4. Public Input

5. Business

a. Review recent meetings and discussions with County Commissioners and County Road Dept.

1. County Commissioners

- Follow up after site visit
- Restroom location is agreed on
- No specific feedback regarding county parcel and rerouting trail (or not)
- Another meeting with the county commissioners may be necessary

2. County Road Department update (Jenna)

b. Foothill Trail Updates

1. Discuss plan to move forward on portions not needing recorded easements
2. Discuss options for rerouting trail within county-owned parcel after site visit with county commissioners

c. Joe Town Trail Updates

1. A&D Jensen has started roughing in
2. Plans for a trail crew to follow behind?

d. Work with Rick to get specs/quotes on adaptive bike

e. Ongoing/Recurring Agenda Items

1. Budget review
2. Timeline and critical dates review (both current phase, and next phase)
3. Schedule next meeting

6. ADJOURNMENT

Posted this 11th day of February 2026.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Notice of Special Accommodations (ADA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.