



MONROE CITY COUNCIL MEETING

Tuesday, April 14, 2026 at 6:00 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the City Council of Monroe City, Sevier County, Utah, will hold a regular council meeting on the above date at the City Office, 10 N Main, commencing at 6:00 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

- 1. Welcome and Call to Order: Mayor Johnny Parsons**
- 2. Pledge of Allegiance and Prayer: By elected official**
- 3. Roll Call**
- 4. Discuss and Consider plans for Monroe City Community Center - Trent Brown, Sunrise Engineering**
- 5. Consider a motion to approve the minutes of the meeting held March 24, 2026**
- 6. Citizen input -Limit of 3 minutes per comment**
- 7. Approval of March 2026 warrant register, cash disbursements, and adjustment journal.**
- 8. Business**
 - a. South Sevier Senior Center Board Report - Mary Kay Outzen /Ralph Brown**
 - b. 7:00 p.m. City Council Vacancy Interview and selection**
 - c. Oath of Office- Administration of Oath of Office to fill Council Vacancy- City Recorder Allison Leavitt**
 - d. Consider Monroe City Trail Interlocal agreement with Sevier County**
- 9. Other Business**
 - a. Staff Reports**
 - b. Department Business-Council**
- 10. Adjournment**

Posted this 13th day of April 2026

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, Monroe City website monroeut.gov, posted on the Utah Public Notice website and personally or electronically delivered to each member of the Monroe City Council.

Allison Leavitt, Monroe City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Contact: Allison Leavitt, Monroe City Recorder (monroecity@msn.com 435-527-4621) | Agenda published on 04/12/2026 at 3:32 PM