Monroe Trails Committee

Thursday, October 13, 2026 at 4:15 pm

MEETING MINUTES

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 4:15 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

1. **Welcome and Call to Order: Committee Chairperson**
2. **Roll Call**
3. **Approved 2026-9-17 Meeting Minutes**
4. **Public Input**
5. **Business**
    a. **Budget Review**
        1. Allison will bill the county for $25,000 for calendar year 2026
        2. Have approximately $175,000 budget remaining to finish: bridges, signage, finish work, and restroom by Monroe Canyon (the county may help with this cost if it goes over budget).
        3. Graydon will look into bridges, we'll slot this for a future meeting.
        4. Trail crew spend has not been linking with the budget, but Allison will check on where those costs have been recorded and transfer it to the trail budget.
        5. How much remaining for trail crew hand work on Joe Town Hill Trail?
        6. Restroom: Graydon will talk with county health department to get their thoughts on the proposed Class C restroom.
    b. **Grant Extension Approved**
        1. Both grants were approved with a new deadline of July 31, 2027.
    c. **Discuss method of Proposed Easement for Lot 5-27-2**
        1. Mike and Jenna will keep trying to contact county recorder to determine if they will accept our proposed easement document, and if GPS points will be sufficient (survey not needed).
    d. **Method for determining committee chairman for 2027-2028**
        1. Mike will re-send the documents we have for everyone to review. The committee can nominate the next committee chair in Nov/Dec, then the new chair can assume role in Jan.
    e. **Discussion about signage**
        1. The general consensus is to use signage to over-communicate the do's and don'ts of trail riding (what e-bikes are allowed, horses, non-motorized, etc).
6. **ADJOURNMENT**

Posted this 11th day of November 2026.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24

hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Notice of Special Accommodations (ADA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.