Monroe Trails Committee

Thursday, November 12, 2026 at 4:15 pm

NOTICE AND AGENDA

Pursuant to 52-4-6(2), UCA, notice is hereby given that the Monroe Trails Committee of Monroe City, Sevier County, Utah, will hold a regular committee meeting on the above date at the City Office, 10 N Main, commencing at 4:15 p.m. The agenda shall be as follows: (The order of business may be changed as time permits.)

1. **Welcome and Call to Order: Committee Chairperson**
2. **Roll Call**
3. **Approve 2026-10-13 Meeting Minutes**
4. **Public Input**
5. **Business**
    a. **Report on Foothills Trail walk from 2 weeks ago (Jason and Mike)**
    b. **Report back on proposed Class C restroom feedback from County Health Department (Graydon)**
    c. **Report back on attempts to speak with County Recorder's Office about using GPS coordinates for easement legal description (Jenna and Mike)**
    d. **Plans for work that could be completed (weather permitting) prior to winter**
        1. Foothills Trail bridges
        2. Trailheads, parking and signage
        3. Start bid process for larger projects
    e. **Rough timeline for 2027**
    f. **Reminder that we will nominate the next committee chair at our next meeting, to take effect in Jan 2027**
6. **ADJOURNMENT**

Posted this 11th day of November 2026.

I hereby certify that the foregoing notice and agenda was posted at the Monroe City Hall, website littlegreenvalley.com, posted on the Utah Public Notice website and personally delivered to each member of the Monroe City Council. Allison Leavitt, Monroe City Recorder In compliance with the Americans with Disabilities Act, individuals needing special accommodations, or assistance during this meeting shall notify Allison Leavitt, City Recorder, at 435-527-4621 at least 24 hours prior to this meeting. Meetings of the Monroe City Council may be conducted by electronic means pursuant to Utah Code Annotated, Section 52-4-207.

Notice of Special Accommodations (ADA)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and devices) during this meeting should contact Allison Leavitt, 435-527-4621 at least 24 hours prior to the meeting.